Public Statement Concerning Authorship of Two Christian Historical Records

I, **David D'Antonio**, hereby issue this public statement for the purpose of formally establishing authorship, priority, and responsibility for two distinct but related Christian historical documents, each entered into the public record on the dates specified below.

Document A

Title: *The Antichrist Revealed, The Number of his name*
Subject: The decoding and counting of the number of the beast of Revelation 13:18
Date of Publication: 7 January 2026

Document A records, in fixed written form, the first complete and internally scriptural decoding of the number described in Revelation 13:18 as "six hundred, sixty, and six," understood as "the number of a man." The document presents this decoding as a structured and counted prophetic measure derived from the internal logic of Scripture, rather than from linguistic substitution, gematria, or symbolic conjecture.

This record is intentionally set forth as a historical and theological contribution, submitted for examination by the Christian world, and written with awareness of its potential doctrinal consequence within Protestant eschatology.

Document B

Title: *The UN White Horseman*
Subject: The identification of the White Horseman of Revelation 6 with the United Nations intergovernmental world peace organization, and the resulting framework for eschatological reform
Date of Publication: 6 September 2025

Document B records the identification of the White Horseman of Revelation 6 as an institutional and geopolitical phenomenon rather than an abstract or purely symbolic figure, specifically identifying it with the United Nations as an intergovernmental world peace organization. From this identification, the document sets forth an integrated framework of eschatological reforms intended to realign prophetic interpretation with observable historical development.

Cross-Reference and Unity of Record

Document A and Document B are authored by the same hand and are entered into the historical record independently yet coherently. Document A presupposes the eschatological framework established in Document B, while Document B anticipates the necessity of a precise reckoning of prophetic numbers later addressed in Document

Each document internally acknowledges the existence of the other as a contemporaneous historical record.

Authorship and Responsibility

I affirm that I am the sole author of both documents, that the discoveries and identifications therein recorded were articulated by me in their present form, and that I bear full responsibility for their content, claims, and conclusions. Both documents were written deliberately, preserved intentionally, and published with the express purpose of fixing authorship and establishing a permanent historical record.

This statement is issued to ensure that any future citation, discussion, acceptance, or rejection of the matters therein described is accurately attributed to their original author.

Signed and set forth for the public record,

David D’Antonio
Year of Our Lord